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BY [Signature]
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7 *Attorneys for Plaintiffs*

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IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR CARSON CITY

DAVID & CARLY HELD individually and on behalf of their minor child N.H.; VERONICA BERRY individually and on behalf of her minor child J.B.; RED AND SHEILA FLORES individually and on behalf of their minor child C.F.; JAOUAD AND NAIMI BENJELLOUN, individually and on behalf of their minor children N.B.1, N.B.2, and N.B.3; KIMBERLY AND CHARLES KING individually and on behalf of their minor children L.K.1 and L.K.2; NEVADA CONNECTIONS ACADEMY,

Plaintiffs,

v.

STATE OF NEVADA, ex rel. STATE PUBLIC CHARTER SCHOOL AUTHORITY, a political subdivision of the State of Nevada, and PATRICK GAVIN, in his official capacity as Director of the State Public Charter School Authority,

Defendants.

Case No. 16 OC 00249 1B

Dept. No. I

ORDER SHORTENING TIME

Based upon Plaintiffs' Ex Parte Motion for Order Shortening Time on Motion to Conduct Limited Prehearing Discovery, and good cause appearing therefore,

IT IS HEREBY ORDERED that Defendants shall have until ^{Monday} Thursday, November 17, 2016 at 5:00 PM to file and serve (by fax or email) a response to Plaintiffs' Motion to Conduct Limited Prehearing Discovery.

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IT IS FURTHER ORDERED that Plaintiffs shall have up to and including ^{Tuesday} ~~Friday~~ ²² November 18, 2016 at 10:00 AM to serve (by fax or email) a reply brief.


The matter shall be considered submitted to the Court for decision on November 18, 2016 without oral argument, unless requested by the Court.

IT IS SO ORDERED.

Dated this 16th day of November, 2016.


DISTRICT COURT JUDGE

Submitted by:
DAVIS GRAHAM & STUBBS LLP

By: 
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Attorneys for Plaintiffs

1 **CERTIFICATE OF SERVICE**

2 Pursuant to NRC 5(b), I certify that I am an employee of the First Judicial District
3 Court, and that on this 17th day of November, 2016, I served a true and correct copy of the
4 foregoing Order via email transmission, addressed as follows:

5 Laura K. Granier, Esq.
6 laura.granier@dgsllaw.com

7 Gregory D. Ott, Deputy Attorney General
8 gott@ag.nv.gov

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10 _____
11 Angela Jeffries
12 Judicial Assistant, Dept. 1
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